

# Fish & Game Newsletter

## Officers , Directors and Committee Chairs

### President

Don Beinhaur  
528-4118

### 1st Vice President

Todd Plank  
486-7593

### 2nd Vice President

Jeff Black

### Recording Secretary

Eric Wickline  
528-8296

### Financial Secretary

S. Beinhaur

### Treasurer

Frank Reeve  
528-4838

### Directors

Sid Miller 697-5538  
Terry Starner 486-4173  
Don Russell 245-2168  
Don Metzger 243-6645  
Bob Lynn 776-4413

### Committee Chairs

#### Bldg & Grounds

**OPEN**

#### Rifle Range

Sid Miller 697-5538

#### Fish

PeeWee Lybrand

#### Kitchen

**OPEN**

#### Block Shoot

Gary Mowery  
Don Metzger 243-6645  
Terry Starner 486-4173

#### Running Deer

Buzz Frey 528-8749  
Frank Reeve 528-4838  
Terry Starner 486-4173  
Cliff Faircloth 528-0138

#### Archery

Bob Redmond 486-4619

#### Hunter Safety

Don Russell 245-2168

#### Black Powder

Bill Slusser 486-4817

#### Fund Raising

Fred Killinger 258-6773  
Bob Redmond 486-4619

Club Phone - 486-7710

\*Anyone interested in helping or serving on a committee see any

## New President's Club

### Let's Protect The Future Of MHFG!

Accompanying this issue of the newsletter is a brochure on the "President's Club" The President's Club is a donation program aimed to help Mt. Holly Fish & Game Assoc. protect the grounds and facilities from neighboring development and possible conflicts. MHFG is taking a proactive approach to provide a buffer, through land acquisition, when the opportunity presents itself. Please review the brochure and consider making a donation to this worthy cause. All donated monies through the President's Club go towards land acquisition to protect the club. All monetary donations are greatly appreciated. Isn't MHFG worth protecting, if not for your future but for our youth's future?



### Monthly Mt. Holly Fish & Game Association Meeting Third Monday Of Each Month @ 7:30pm

#### 3D Target Silent Auction

The Club will have a silent auction for used 3D targets at the September 19 3D shoot. Bidding ends at 12 noon.

#### Black Powder Woods Walk Shoot

Sunday Sept. 26 there will be a Woods Walk for black powder shooters starting at 8am and running until shooters stop showing up. Come early and shoot a couple rounds to get ready for the upcoming muzzleloader season. Registration is \$5. No jacketed bullets allowed due to damage caused to silhouette targets.

#### Archery Platform Work Party

Work building an elevated platform for archery shooting will begin with a work party the evening of August 3 starting around 5-6pm. Work will continue the following week to finish the project. If you have time to lend a hand it will be greatly appreciated.

#### Hunting/Fishing Yard Sale Sept. 11

Mt. Holly Fish & Game will be holding a Yard Sale for hunting, fishing and outdoor related items at the Club property from 7am - 1pm, Sept 11. Indoor and outdoor spaces can be reserved. Indoor spaces are \$10 and include the use of one of the Club's 8 foot tables. Outdoor spaces are \$5 (No tables provided outside). Absolutely NO FIREARMS SALES due to FFA laws pertaining to the Club. No food or drink sales. Paid reservations accepted on first received basis. Mail your reservation to the Club to hold your spot. Email the Club or leave at message (486-7710) if you have a question. Wear your red, white & blue colors in observance of Sept. 11.

#### Hunter/Trapper Education Class

The Club will be conducting a Hunter/Trapper Education Class on August 12 (Thursday Evening 6-10pm) and August 14 (Saturday 8-5) for those that need a Hunter Education Certificate to obtain hunting license. The course has changed a lot over the years so it is well worth the time if you have not been to a class recently. The Hunter/Trapper Ed. Class is free and lunch is provided. Registration is required and will start on August 1. Contact Don Russell, **starting August 1**, to register. The Club held a Hunter/Trapper class earlier this year for 60 students.

## Newsletter Sponsor

Mt. Holly Fish & Game Assoc. would like to thank Keck's Store & Archery for sponsoring this issue of the newsletter. Keck's has been very generous in supporting the Club. Please thank Keck's the next time you are there. It is greatly appreciated.

Located just west of the Huntsdale Fish Hatchery, at the intersection of Pine Road and Route 233, Keck's is "Right On Target For All Your Archery Needs."

\*If your business would like to sponsor future newsletters please contact Mt. Holly Fish & Game Assoc.

## Club Collector Patches Still Available

Starting in 2000 Mt. Holly Fish & Game started a yearly patch for members and collectors. The first year is a Ruffed Grouse followed by the Bobcat in 2001, Black Bear in 2002, Cottontail Rabbit in 2003 and a Squirrel in 2004. Each patch comes with a numbered certificate. You can get the same number patch each year to maintain a "numbered series". The first year, 2000, there were 1000 patches made. In the following years only 300 patches were made.



Patches are \$10 each.

The patches are available at monthly club meetings and at club events when an Officer or Director is available to get the patches. Patches can also be mail ordered by sending \$10 for each patch ordered plus \$1 per patch shipping

## Fishing Derby A Success Again!

MHFG held a Fishing Derby May 22 for a number of kids who turned out in the hot, stuffy weather. Close to 500 trout were stocked in the Club pond for the kids to catch with many of them being successful. 160 trout were measured and many more were caught. Prizes were awarded for different categories as well as door prizes at the end of the derby. The Annual Fishing Derby would not be successful without the supporters who donate their time and door prizes. MHFG and Chairman Jeff Black would like to thank all of sponsors ( listed below) and all the wonderful people who sacrificed their time to help Jeff ensure MHFG had a successful derby. Without the volunteers and supports the derby would never happened. These people and businesses are Jim Gordon, Greg Stahl, Keck's Archery and General Store, Terry Starner, Sharon & Jeff Black, Saturn of Carlisle Pike, Eric Wickline, Bob Redmond, Graham Motors, Sean & Michele Plank, Mt. Holly Pharmacy, Outback Taxidermy, Sid Miller, Wendy Belt, Paul Barrick and Jeremy Belt. We apologize if we missed someone. Please thank these people and business for their support.



### August

- 2 - Antlerless Applications Accepted
- 3 - Work Party - Building Archery Platform
- 7 - Bowhunter Education Class
- 12 & 14 - Hunter Education Class
- 15 - 3D Shoot 7am - 12noon
- 16 - NR Antlerless Applications Accepted
- 16 - Monthly Club Meeting 7:30pm
- 23 - Bonus Antlerless Applications Accepted (1st Round)
- 27 - Elk Applications Due (via mail)

### September

- 10 - Elk Applications Due (via Internet)
- 11 - Hunting/Fishing Yard Sale 7am - 1pm
- 11 - Block Shoot 7pm
- 13 - Bonus Antlerless Applications Accepted (2nd Round)
- 19 - 3D Shoot 7am - 12noon  
(Silent Auction for Used 3D Targets)
- 20 - Monthly Club Meeting 7:30pm
- 25 - Block Shoot 7pm

### October

- 2 - Archery Season Opens
- 2 - Block Shoot 7pm
- 9 - Block Shoot 7pm (1/2 Hog Last Round)
- 16 - Squirrels & Grouse Open
- 16-23 Muzzleloader/ Jr & Sr Season (antlerless only)
- 16 - Block Shoot 5:30pm (Stock & Open)
- 18 - Monthly Club Meeting 7:30pm
- 23 - Rabbits & Pheasants Open
- 30 - Wild Turkey Opens (see digest for ending dates)

### November

- 8-13 Elk Season
- 13 - Archery Closes
- 15 - Monthly Club Meeting 7:30pm
- 22-24 Bear Season (Statewide)
- 29 - Deer Season Opens

### December

- 11 - Deer Season Closes
- 20 - Monthly Club Meeting 7:30pm
- 27 - Flintlock/ Archery Opens

### January

- 8 - Block Shoot 7pm
- 15 - Running Deer Shoot 11am
- 15 - Block Shoot 7pm
- 15 - Flintlock/Archery Closes
- 17 - Monthly Club Meeting 7:30pm (Measuring of Deer Antlers)
- 22 - Block Shoot 5:30pm (Stock & Open)
- 29 - Running Deer Shoot 11am

## News & Alerts

### Archery Safety Zone Reduced To 50 Yards

HARRISBURG – Gov. Ed Rendell today signed into law a bill authored by state Rep. Tim Solobay, D-Washington, that expands hunting areas throughout Pennsylvania to help curtail the problems caused by urban deer populations.

The law opens areas throughout the state in which bow hunters currently aren't allowed to hunt by decreasing the safety zone from 150 yards to 50 yards. However, the distance for hunting with a firearm remains at 150 yards.

Previously, only six counties were eligible for the decreased safety zone.

### PGC Expands Use Of Crossbows

To offer hunters additional deer hunting opportunities, especially in urbanized areas, the Board of Game Commissioners gave final approval to a measure to expand the use of crossbows for hunting in Pennsylvania.

Under the new regulation, which takes effect on July 1, **crossbows may be used statewide for bear and elk and during any of the firearms deer seasons, including the regular two-week concurrent deer season, the early muzzleloader season and the late flintlock season.** In addition, in Wildlife Management Units 2B, 5C and 5D - the most urbanized areas in the state - crossbows would be legal during any established deer season.

Statewide, hunters using crossbows during the early muzzleloader season or late flintlock season would need to have a muzzleloader stamp in addition to their general hunting license and appropriate WMU antlerless deer license. However, late-season flintlock hunters using a crossbow would be permitted to take an antlered deer or an antlerless deer anywhere in the state with their unused antlered deer tag, just like other late-season flintlock hunters.

In WMUs 2B, 5C and 5D, hunters using a crossbow during the archery seasons would need to purchase an archery stamp in addition to their general hunting license and appropriate WMU antlerless deer license.

Disabled hunters would still need to obtain a permanent or temporary disabled hunter permit to use a crossbow

### Antlerless Deer Application Process

The Game Commission will begin accepting antlerless license applications through the mail from residents on **Monday, Aug. 2**; nonresident applications will be accepted through the mail starting **Monday, Aug. 16**. The Game Commission will begin accepting resident and nonresident hunter applications through the mail for the first round of unsold licenses on **Monday, Aug. 23**; and the second round will be accepted through the mail beginning **Monday, Sept. 13**.

Over-the-counter applications will not be accepted by county treasurers until **Nov. 1**, except in Wildlife Management Units 2B, 5C and 5D, where county treasurers will begin accepting over-the-counter applications on **Monday, Sept. 20**.

Applying for and receiving more than one antlerless license at a time is against the law and carries a \$100 fine. While individuals are permitted to mail up to three antlerless deer license applications in one envelope, the applications must be for different individuals. Hunters may apply for one license during the first round of regular antlerless deer licenses. During the first round of unsold licenses, hunters may apply for a second license. During the second round of unsold licenses, hunters may apply for a third license. The exception to this is when hunters are applying over the counter in WMUs 2B, 5C and 5D.

Applications that do not include return postage will be placed in a "dead letter" file maintained by the Game Commission's Licensing Division in the Harrisburg headquarters. Applicants who believe that their antlerless license application may be in the dead letter file may contact the License Division toll-free at 1-877-331-GAME (1-877-331-4263) during business hours of 7:45 a.m. to 4 p.m., Monday through Friday. This line will be activated after Aug. 16.

Regular and first round unsold antlerless licenses will be mailed to successful applicants by county treasurers no later than **Monday, Sept. 20**. Second and subsequent rounds of unsold antlerless licenses will be mailed to successful applicants by county treasurers no later than **Friday, Oct. 1**.

\* Antlerless allocations by WMU are listed on back page of newsletter.

# Laws vs Regulations

## What's The Difference?

The rules in which hunters must abide by are a combination of laws and regulations. What is the difference you ask? First let me start with the similarities. Both are enforced by the PGC and, if broken, can result in fines and/or loss of hunting privileges. Simple enough to understand when it can effect your purse strings. Now the difference.

Under Title 34 of State Law, legislators have given the Commissioners of the PGC the authority adopt regulations that set seasons, bag limits and hunting methods (what devices are legal to hunt with). This means that when we look through out hunting digest everything related to seasons, bag limits and what we can and cannot use are regulations that have been reviewed and voted on by the Commissioners of the PGC.

Laws are adopted through due process of the House of Representatives and State Senate and signed into law by the Governor. Any changes or additions to laws relating to hunting and fishing in Pennsylvania are first reviewed for consideration by the House Game & Fisheries Committee, headed up by Rep. Bruce Smith who represents some of us belonging to MHFG, and on up the political ladder. This legislative process covers everything, related to hunting, that is not outlined under Title 34. Examples would be the recently changed 50 yard statewide safety zone for archery hunters and any issues regarding Sunday hunting.

So the next time you dislike a change or would like to voice your opinion on something you read in you Hunter's Digest take the time to determine if is a law or regulation and contact the appropriate people.

Following is a listing of the antlerless deer license allocation by Wildlife Management Unit, with last year's allocation in parenthesis:

**WMU 1A**, 48,000 (44,000); **WMU 1B**, 33,000 (37,000); **WMU 2A**, 55,000 (45,000);  
**WMU 2B**, 68,000 (45,000); **WMU 2C**, 75,000 (65,000); **WMU 2D**, 58,000 (58,000);  
**WMU 2E**, 23,000 (29,000); **WMU 2F**, 44,000 (44,000); **WMU 2G**, 52,000 (52,000);  
**WMU 3A**, 32,000 (28,000); **WMU 3B**, 48,000 (45,000); **WMU 3C**, 37,000 (40,000);  
**WMU 3D**, 50,000 (50,000); **WMU 4A**, 43,000 (37,000); **WMU 4B**, 49,000 (38,000);  
**WMU 4C**, 44,000 (46,000); **WMU 4D**, 55,000 (58,000); **WMU 4E**, 38,000 (38,000);  
**WMU 5A**, 32,000 (28,000); **WMU 5B**, 64,000 (60,000); **WMU 5C**, 71,000 (66,000);  
and **WMU 5D**, 20,000 (20,000).

## Membership Application/Renewal Form (Renewals Due February 15)

Name \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Circle One	New	Renewal	
Youth (under 12)	\$2.50	\$1.00	Date of Birth (youth)_____
Junior (12-17)	\$7.50	\$5.00	
Senior (18 & up)	\$30.00	\$20.00	
Lifetime Membership	\$250.00		Amount Paid \$ _____